FILED GREENVILLE CO. S. C.

## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

## FEB 4 11 36 AM 1964

## Know All Men by These Presents:

R. M.C.

in the State aforesaid,

That I, Jerry Lee Robertson

in consideration of the sum of Thirteen Hundred Eighty One and 28/100---DOLLARS,

and subject to the mortgaged indebtedness hereinbelow set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W.N. Leslie, Inc., its Successors and Assigns forever,

ALL that piece, parcel or bt of land situate, lying and being on the Southern side of Eastwood Count in the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot Nos. 11 of a Subdivision known as Eastwood Terrace, plat of which is recorded in the RMC Office for Greenville County in Plat Book MM at Page 34, and, according to said plat, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Eastwood Court at the joint front corner of Lots Nos. 11 and 10 and running thence S. 32-17 E. 125.9 feet to an iron pin, running thence N. 58-30 E. 86.2 feet to an iron pin at the joint corner of Lots Nos. 11 and 12 and running thence N. 32-17 W. 127.5 feet to an iron pin on the Southern side of Eastwood Court, running thence along the Southern side of said court, S. 57-43 W. 86.2 feet to an iron pin, point of beginning.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed by the Grantor herein anto Aiken Loan & Security Company and recorded in Mortgage Book 817 at Page 493 in the original amount of \$8,800.00 which has a present balance of \$8,118.72.

This is the identical property conveyed to the Grantor herein by deed recorded in Deed Book 645 at Page 429.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Successors - Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand this and seal 24 th of our Lord One Thousand Nine Hundred and Sixty Four

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me

Linda Petty

and made oath that She saw the within named grantor(s) Jerry Lee Robertson

his sign, seal and as act and deed deliver the within written deed, and that She, with William B. James witnessed the execution thereof.

Sworn to before me this 24th , A. D. 19<u>64</u> dav of\_

Notary Public for South Carolina State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

**)** I, William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Johnnie Sue C. Robertson wife of the within named

wife of the within named Jerry Lee Robertson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W.N. Leslie, Inc., its Successors -- Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th A. D. 19 64 day of\_  $(Seal)^{t}$ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_ \_; U. S. \$\_ Recorded this 4th . day of February A.M. No21897 19 64 at 11:36

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